## **UNCLASSIFIED**

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TREAS (LDX)

WHSR (LDX)

## United States Department of State

REVIEW AUTHORITY: ARCHIE M BOLSTER

DATE/CASE ID: 29 JUL 2011 201005065

Washington, D.C. 20520

$\underline{\text{DIST}}$ .	EXECUTIVE SECRETARIAT	
S	OPERATIONS CENTER	;
D	ŘÉLEASED IN PART	
P '	B2	
E	DZ	
<b>T</b> ·	April 7, 1994	
M .		
С		
Α		
H	MEMORANDUM FOR ACTING ASSISTANT SECRETARY BUSHNELL	
L		
AF(5)	SUBJECT: WGRW01: WORKING GROUP FORMARION TO DEAL	
SA	WITH THE SITUATION IN RWANDA AND BURUNDA	
EUR		
EAP		
NEA	The Secretary has directed that AF Gom a 24-hour	
ARA	Working Group to coordinate all departmental	
AF	activities to deal with the situation in Ryanda and	
S/S-0(2)	Burundi. Situation Reports are to be submicked to	
S/S-S	the Senior Watch Officer at 0600 and 1800 EDR daily	
S/S(3)		
S/S-IRM	All cables and other documents relating to this	1
S/S-0/CMS(2)	Working Group should include the Collowing identifier	
MILREP	as the first item on the subject Nines WGRWOL.	
EDITOR	do the tribe real on the bubyest range works	
MGXX##	The Working Group will be located in Task Force Room	
CA	1 - non-secure telephones:	DΔ
EB	for internal Department of State business and	B2
DS	for congressional, public and press	В2
FMP	inquiries. The number 202-647-0900 is the only	DZ
INR	number which should be given to the press or general	
10	public. The Task Force can also be reached on the	
M/DGP	following secure telephone numbers: STU III -	İ
M/FLO	and the State Department	<b>B2</b>
IM	MLP-1 interface #2010.	
PA	IML I INCOLLUCE WEALS.	
PA/HO	The Working Group Director will be AF Acting	1
PM	Assistant Secretary Bushnell. Representatives from	,
RP	the following bureaus will participate in the Working	
S/CT	Group:	
SP	0-04p.	;
AID	- AF -DS	
USIA (LDX)	- INR -PM	
CIA (LDX)	- CA -IM	
ENERGY (LDX)	PAH	
FBIS (LDX)	- IO	'
JCS (LDX)	· · · · · · · · · · · · · · · · · · ·	
NMCC (LDX)		ļ
NMIC (LDX)	$\Omega_{\bullet}$	į
NSA (LDX)	Muldeing	
NSC (LDX)	Lov Marc Grossman	ļ
NSOC (LDX)	Executive Secretary	
,	Executive pectacata	
SECDEF (LDX)	UNITED STATES DEPARTMENT OF STATE	

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