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SYNOPSIS & SUMMARIES rev: 5/15/98

045 • RTLM
K0198095

The tape contains Kantano's account of his visit with the RPF at the CND. He lists a series of RPF dignitaries alternately poking fun at them and accusing them of wanting to obtain power. It also contains an interview with Deputy Rutaremara of the RPF. Kantano casts the interview as an example of the Inkotanyi way of thinking.

- 1 Kantano suggests that the Inkotanyi are looking to make him a partisan of Inkotanyi ideology. He accuses the Inkotanyi of having bombed "us" and of making "us live on wastelands."
- 2 Kantano asserts that Inkotanyi do not know Kigali, that it is part of "their strategy" to have children from different areas guide small teams of Inkotanyi around the city. He then claims that Inkotanyi youngsters have been lied to and taught "Inkotanyi ideology" since childhood so it is hard for them to give up their "ideas."
- 3 Kantano then talks about his visit with Dr. Rutaremara, a Deputy for the RPF, about whom he jokingly says is holding a degree in "Territory Filings." He describes Rutaremara as a tall Tutsi, a "prototype" of the "species" and a haughty man. Kantano accompanies Rutaremara to his hotel which is full of Inkotanyi drinking large amounts of milk out of "nostalgia."
- 4 Kantano speaks to another RPF Deputy, Major Kabuye Rose, who first asks why Kantano lied about her killing people in Kabuye. She then admits to it but says they were soldiers. Kantano then speaks to Deputy Sheikh Harolimana of the PDI who he claims was appointed to unite Muslims in support of the RPF. Kantano concludes that the RPF likes Muslims.
- 5 Kantano meets Deputy Ndurimana who is wondering what should be done about the swearing in ceremony for the transitional government. Kantano emphasizes that RPF wants power, that it is their only concern. He adds that it is important to know "their" ideas in order to "know them."
- 6 Kantano then meets Dr. Bizimungu, Minister Sendashonga, and Ngango, Esq. He describes Sendashonga as a "tall man" who "walks very elegantly" and is "very proud" of it. Ngango then asks Kantano why RTLM reports that he has conversations with various Inkotanyi. Kantano responds that RTLM broadcasts "the truth we see." He then jokes that Bizimungu and Mazimpaka are like "fiancée" because Bizimungu appears so ill at ease without Mazimpaka.
- 7 Kantano continues the account of his visit to the CND claiming there were "accomplices" present. He says these people are only interested in "looking for employment." Kantano adds that Tutsis only visit other Tutsis which could result in a RPF Tutsi "power" faction.
- 8 Kantano then describes attending an Inkotanyi celebration where the Tutsis "just wanted to show off with their exaggeration." He says that later an Inkotanyi accomplice gave him a ride to a party at "Chez Lando," organized by Deputy Kabageni. Kantano comments that Tutsis danced to celebrate the cancellation of the swearing in ceremonies. He adds that their political bureau is characterized by jealousy and fighting.
- 9 Kantano then introduces his interview with Rutaremara stating that the Murambi commune in Byumba is "unlucky" to have produced "two big Inkotanyi," Rutaremara and Kanyarengwe. He adds that Rutaremara "plays games" while answering questions but that someone "who has already discussed with a Tutsi will understand what he is inferring."
- 10 Kantano begins the interview by stating that people think the RPF has interfered in PL matters. Rutaremara responds that people are simply fighting for vacant posts and that Habyarimana, for instance, is trying to obtain a "blockade minority." Rutaremara suggests that the PL leader, Mugenzi, was promised money by Habyarimana to come to his side.
- 11 Kantano then asks if that is why the RPF "punished" Mugenzi. In response, Rutaremara explains that Mugenzi did not follow the country's regulations and that the RPF has a political interest in preventing a "blockade minority." Rutaremara denies that the RPF wants the "blockade minority" for itself, claiming instead that they merely want to present their ideas in the National Assembly.
- 12 Kantano asks why Rutaremara dislikes MRND. Rutaremara responds that the MRND is a dictatorial regime and that it killed people for being Tutsi or for being from Nduga. He adds that the MRND spoiled the country politically and economically. Rutaremara refuses to admit that the MRND amended their ways but admits that it is difficult to change immediately. He refers to MRND as having a "sickness."
- 13 Kantano then asks who has killed more people than the Inkotanyi. Rutaremara answers that MRND has killed more people, specifically accusing Habyarimana of having killed Kayibanda, Mayuya, the Bagogwe, Tutsis from Bugesera, Murambi, and Kibilira, and the Hima from Mutara.

Chez Lando in Kigali

Murambi in Byumba

Nduga

Bugesera Murambi
Kibilira Mutara

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- 14 Kantano ends the interview by saying Rutaremara was answering "in the Inkotanyi way." He then goes on to state that RTLM does not try to provoke disagreements between people. He adds that RTLM "will prove to be the mediator of people."
- 15 Kantano then addresses the aborted swearing in ceremony. He says that there are people involved in the process of setting up the transitional government who are motivated by self-interest only. Kantano adds that political leaders are preventing members of their parties from being sworn in and that they are lying to the population.
- 16 Kantano ends the tape with remarks about Rutaremara. He says that people who had not seen Rutaremara in Arusha were "afraid" of him and his "jerky movements." Kantano adds that it is necessary to keep an eye on Rutaremara. He also says that the RPF Deputy does not answer questions directly and that he shouted at a journalist.

TRANSCRIPT THEMES

• Criticism of RPF / RPA • Targeting of Individual Rhetoric • Atrocities Justified • Alleged Tutsi Atrocities • Anti-Tutsi Slurs • Anti-Tutsi • Geographical Locations

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COMPLETE TRANSCRIPT rev: 5/15/98

045 • RTLM

...no suggestion that the Inkotanyi are looking to make him a partisan
of Inkotanyi ideology. He accuses the Inkotanyi of having bombed
his land or making us live on wastelands.

Criticism of RPF/RPA
Anti-Tutsi Rhetoric
Alleged
Tutsi Atrocities

SPEAKER: KANTANO HABIMANA [The statement starts in the middle]: [0.1] ...The Inkotanyi said: "that Kantano hates the Inkotanyi so much; he hates the Tutsi. We really want him. We must get that Kantano of RTLM. We must argue with him and make him change his mind. He has to become a partisan of the Inkotanyi ideology." All the Inkotanyi wanted to see that Hutu who "hates the Tutsi". I do not hate the Tutsi! I do not think it is their real opinion. It is not. Why should I hate the Tutsi? Why should I hate the Inkotanyi? The only object of misunderstanding was that the Inkotanyi bombshelled us. They chased us out of our property and compelled us to live at a loss on wastelands like Nyacyonga. That was the only reason for the misunderstanding. There is no reason for hating them anymore. They have now understood that dialogue is capital. They have given up their wickedness and handed in their weapons.

...no suggestion that the Inkotanyi are looking to make him a partisan
of Inkotanyi ideology. He accuses the Inkotanyi of having bombed
his land or making us live on wastelands.

Criticism of RPF/RPA
Anti-Tutsi Rhetoric

[1.1] Then, after the Inkotanyi, those youngsters in fact, what I noticed is that most of the Inkotanyi youngsters do not know Kigali city. When they look at the stadium from over hills, they start asking among themselves: "What is that thing over there?" "That must be the stadium". Of course, such a stadium cannot be found neither Tanzania nor in Zaire. They do not know this town. However, each small team is guided by some children from Gikondo, those from Nyamirambo, those from Kacyiru-well... those who know the city. This is also a sort of strategy.

So, I held a long discussion on various issues with those youngsters. After having provided them with full information on some issues they ignored so far and after their disillusionment following a few lies they might have been told. Of course, it is not easy to have them give up their ideas. Imagine a child who has been taught the ideology of the Inkotanyi since his childhood; at 13. It is very hard to.... [inaudible] at 18, especially when he has never been given the opportunity to go anywhere else or to meet anybody else.

~~Kabonwibanza... about... with Dr. Rutaremara... Deputy for the RPF...
 ... holding a degree in Territory...
 ... as a tall Tutsi "prototype" ...
 ... Kinindo accompanied by ...
 ... holding large ...~~

~~Criticism of RPF / RPA
 ... RPF / RPA ...~~

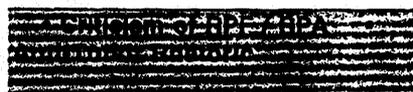
Then, I met Dr. Rutaremara Tito. I spent much time with Dr. Rutaremara in Kinyihira.... yes, with Rata. That Dr. with who holds a Degree in Territory Fittings....He is like our Ranine ! That man has been now appointed Deputy for RAF. He was an RAF Coordinator before. In fact, he was in charge of the coordination of political and military operations. That tall Tutsi, from those species commonly called "prototypes", that man from Murambi is one of those haughty men who would say: "Shehe yewe sha !" [Hey, small Sheikh!]. And there ended our conversation. Between both of us, we knew what we were talking about because,.... [laugh]. It is said that he is the son of a certain Gatete from Murambi. Gatete, the ex-"Bourgmestre" from Murambi might have been given that name as a hint at Rutaremara's father.

Then, he [Rutaremara] asked me to share a glass of beer with him. I briefed him on the situation here on our side. Then, we went to his hotel. Their hotel was full of Inkotanyi [males] and Inkotanyikazi [females]. Most of the population from Nyamirambo, from Bwiko, women and men, children, in one word, the whole world. It was a big going and coming crowd of drinking people. Most of the people were drinking milk...[inaudible]. Some drank milk because they simply had some nostalgia of it. It is surprising to see someone drinking 2 or 3 liters of Nyabisindu or Rubilizi dairy and so forth. There should have been a shortage of milk in dairies. Someone wrote to me: "Please, help! They are taking all the milk out of the dairy!" I saw this myself. They hold a very big stock of milk.



So, I sat with Tito Rutaremara. He came along with RPF Deputies. A certain Major Kabuye Rose. [her maiden name is Kanyange Rose, and her husband's name is Kabuye]. That Tutsi woman with a gap between the front teeth asked me: "Kantano, why did you tell lies? You said that I killed a lot of people in Kabuye? Those were lies". But finally she said: "So much the worst: they were all soldiers, anyway!". I told him that even soldiers have the right to life. They have not been created to die, but to ensure the security. Neither Inkotanyi soldiers nor Rwandan soldiers have been created to die. They have been created to live. Apart from Major Rose Kabuye, there was also Deputy Nkabuwakabili Antoine. Somayire Antoine was also next to me. Hodari was also present. Lizinde had his hat on. He promptly came to me. When he saw that I [5.5] was bearing my General [Habyarimana]'s effigy, he asked me: "Kantano, what kind of thing are you bearing over there"? Then, I met Deputy Sheik Harelimana Abdulkarim. I met him outside, not in the bar. Then he told me: "You told lies: you said so and so...that I am an alien, that I caused misunderstanding between Sheiks. That is not true. When I asked him to comment on the words during his previous address to Muslims of Nyamirambo, his answer was: "I never told Muslims of Nyamirambo to give up politics. I just advised them to unite in order to get enough power so that political parties can find powerful candidates among them. Therefore, I was elected as one of the powerful persons". When you consider the way the Inkotanyi appointed Deputies, they based themselves on regions. According to zones. You can find that one Deputy is sent by the refugees or the Inkotanyi from Tanzania, another Deputy from Uganda, and another one one from Zaire.

So, this Sheik Harelimana was appointed in order to gather all the Muslims for them. I do not know whether he will succeed to turn all of them into Inkotanyi. He was appointed for this reason, anyway. He said: "the members of PDI have to come near the Inkotanyi so that some people could be chosen from them." Then, he proudly told me that they had 4 Muslim Majors whereas it had never been the case before". You understand that RPF like Muslims pretty much. I told Muslims of Nyamirambo to unite within PDI party and make up a force to back up RPF. [This is what I add, he did not say so, but it is what it infers]. This is what Sheik Harelimana Abdulkarim, son of Makongoro told me.



About Deputy Ndorimana Pierre. A slim black man. He is a Esq., he was wondering what should be done. They still have a problem. They also need to be sworn in. They rely much on PL party to back them up. You can really feel that they want also to get to power. They want it. They want to integrate the administration and get a salary. They want to sensitize people about their ideas. They have especially their views and intentions to bring in changes. This is their sole concern.

In fact, throughout their discussions, they say: "Our only concern is to become Deputies, nothing else". What else?" Meanwhile, in a few minutes, I will broadcast an interview I had with Deputy Rutaremara Tito. He is considered, in fact, as the chairman of Deputies. Many many other issues were discussed-- you will be able to listen to the interview yourselves. He thought that his ideas could not be transmitted on RTLM. I want to prove him the contrary. An individual's ideas or an Inkotanyi's ideas can be transmitted on RTLM. Yes. They are also Rwandans. Their ideas would at least be known by other people. If we do not know their ideas, we will not know them either. So, I let you listen to the discussion I had with Tito Rutaremara on current issues. You will hear him saying: "Uhm, Habyarimana has been... [inaudible]" That kind of things you find in newspapers.

6
 [REDACTED]

[REDACTED]

Then, I met Minister Bizimungu Pasteur. He said: "Thank you RTLM, for having presented me your condolences. Thank you, RTLM. Besides, it must be you, Kantano who expressed them". That is true. Though, you are an Inkotanyi, a parent is a parent, and a human being is a human being. You cannot but present your condolences to someone in case of misfortune [10.2] Oh! I also met Minister Sendashonga Seth. He told me: "You were right. I really renounced to all my money". In fact, him and his wife used to get over a million of wages [per month]. He left the million to become an Inkotanyi Minister. He is proud of this. He is a tall man. He walks very elegantly. He is very proud of it.

In the meantime, Dr. Bizimungu Pasteur was discussing with Ngango, Esq. who asked me: "Whenever I discuss with an Inkotanyi, you broadcast it on RTLM, what does it mean?" I told him: "Mr. Ngango, we just broadcast nothing but the truth we see". "Then, why do you fee that the matter concerns you?", he asked. I told him I did not feel concerned at all. Then, I told him: "Take care" ! "Discussing with an Inkotanyi is not a bad thing", he declared. Then, his conversation with Pasteur Bizimungu went on.

However, Bizimungu Pasteur is not at ease whenever he is without Mazimpaka Patrick. If it were possible for one to be appointed Director of Cabinet of the other. They like each other since long. Even at the time of Arusha [Agreement]. Every time you hear Bizimungu saying: "Where is Patrick, where is Patrick". Every time! Every time! Even right in the middle of his conversation with Ngango, Esq. or when he was taking his non alcoholic tin of drink, he would always be looking for Mazimpaka. One would think that they are fiancés.

9

[REDACTED]

[REDACTED]

Now, I would like you to follow Dr. Rutaremara Tito, an Inkotanyi and son of Gatete from Murambi near Kiziguro in Byumba "préfecture". People of Murambi commune are unlucky: They have got two big Inkotanyi: Dr. Rutaremara, then Kanyarengwe. Murambi commune is really unfortunate. Let them hold on !. At present, listen to the answers I have been given by Dr. Rutaremara Tito, Deputy of RPF. When you hear his opinions on some issues, you find out that he is playing games. Someone who has already discussed with a Tutsi will, however, understand what he is inferring:

10

[REDACTED]

[REDACTED]

SPEAKER: KANTANO: ... you refused to be sworn in following problems within PL party. People think that RPF interferes with PL's matters.

SPEAKER: RUTAREMARA TITO: RPF does not interfere with PL's matters. But at a certain moment, people fought for vacant posts. Some of them joined a side on which they found much interest. Leaders like Habyarimana told them to go to him and cooperate with him. Since they were seeking for their own interests, they went on his side, but others stayed.

It is not only RPF. When came the time of sharing.... It is similar with other political parties. They started fighting for posts. They were like dogs fighting in slaughtery excrements.... That is what happened also with PL. The reason why nobody wishes well to Mugenzi is that Habyarimana wanted to get the "blockade minority" and I think that he promised something to Mugenzi. We do not know. We were not present. But you always say it on your radio stations. I think it is because of too much, do you call them "intoryi" [witchcraft] I think that it is how you call them... I have never seen them but if you consider how Habyarimana was against Mugenzi's appointment as a minister; if you consider how Mugenzi was insulting him calling him a dictator, that ... [inaudible]. But the following day, he had already fallen silent. Moreover, He was believed to have financial problems. So, he was probably given something. Anyway, what we know is that they are very close to each other. Habyarimana needs his "blockade minority" and Mugenzi might have accepted to let him get it.

~~Kantano: When 1994... the RPF punished Mugenzi. In... Mugenzi did not follow the... RPF has a political interest in... the RPF was the... they merely want to...~~

~~Criticism of RPF / RPA~~

K0198104

[18.0] SPEAKER: KANTANO: Is this the reason why you punished him by repelling his candidates to the deputyship ?

SPEAKER: TITO RUTAREMARA: The only reason is that he did not follow the rules when he appointed his Deputies. They did not follow PL's rules. They did not follow the country's regulations either. That is why even the Notary said that what he did is unacceptable. The Chairman of the Constitutional Court said that this was against the rules... [inaudible]. This is one of the reasons. A reason relating to the respect of rules. The second reason is a political one. They wanted to help Habyarimana to get the "blockade minority" whereas this was not provided in the Agreement.

SPEAKER: KANTANO: But you also want the "blockade minority". Why cannot others try to get it ?

SPEAKER: TITO RUTAREMARA: We do not want it. If you find out that we are looking for it, just tell us. We will give you explanation. We have never looked for it. If you can find me an example, I will provide explanation on the issue. You may be mistaken or somebody might have induced you into mistakes.

SPEAKER: It is because you are not yet in the framework of the Assembly ?

SPEAKER: TITO RUTAREMARA: We will use our ideas in the Assembly. If someone finds out that we have got good ideas and follows us, we will progress together. If we find that others have good ideas, we will cooperate. We will not even say: "this one is on this or that side. But if you think that we did something to get that "blockade minority" you can tell us. You will get proper explanation. Because, I know that you will always talk about this "blockade minority" on your radio. You would better tell it now and get proper explanation. If you are mistaken, I will provide you with proper explanation.

E2 [REDACTED] Rutaremara responds that the MRND is a political regime and that it killed people for being Tutsi or from Nduga [South] which is a very big mistake. The fourth reason is that MRND spoilt this country. That party instituted a bad policy. It did not establish a good political or economical line or any other infrastructure in order to develop the country. So, I do not like MRND because of all the above mentioned reasons. However, if it changes and accept a multi party system, if it respects the liberty of each citizen, if it accepts to cooperate with others in planning the economical development of our country, I will not have any objection about it. Apart from what it did, but if the situation is rectified, we are brothers.

Nduga

K0198105

SPEAKER: KANTANO HABIMANA: Tell me, Rutaremara, now that we have got time to discuss quietly, why do you dislike MRND ?

[19.9] **SPEAKER: TITO RUTAREMARA:** I do not like MRND because of the following reason: First it was a single political party. A unique party can never go hand in hand with democracy. Second, it was a dictatorial regime. A dictatorial regime kills human beings and spoils everything. Third, MRND killed people. MRND killed people all around. They were victims of their being Tutsi or from Nduga [South] which is a very big mistake. The fourth reason is that MRND spoilt this country. That party instituted a bad policy. It did not establish a good political or economical line or any other infrastructure in order to develop the country. So, I do not like MRND because of all the above mentioned reasons. However, if it changes and accept a multi party system, if it respects the liberty of each citizen, if it accepts to cooperate with others in planning the economical development of our country, I will not have any objection about it. Apart from what it did, but if the situation is rectified, we are brothers.

SPEAKER: KANTANO HABIMANA: Don't you realize that MRND rectified ?

SPEAKER: TITO RUTAREMARA: They did not mend their ways yet. But this is normal. They are used to eating alone, especially when they are so greedy. It not easy to cure them immediately. You have to proceed little by little. They are used to... look ! those former MRND leaders had all the Rwandan economy in their hands. They had all the power for themselves. I imagine how difficult it is to share a small part with others. I understand them. However, they have to bear... [inaudible]. It is a very bad sickness. To cure the sickness needs daily medication.

13

[REDACTED]

[REDACTED]

SPEAKER: KANTANO HABIMANA: You said that MRND killed people, who killed more people than the Inkotanyi ?

SPEAKER: TITO RUTAREMARA: It is MRND.

K0198106

SPEAKER: KANTANO: How so ?

SPEAKER: TITO RUTAREMARA: Let's start by yours congeners. You know that people like Kayibanda were killed by Habyarimana when [inaudible], then Mayuya, the Bagogwe [Tutsi from Gisenyi], Tutsi from Bugesera and [22.4] from Murambi, from Kibilira, the Hima from Mutara and many others whose names I do not mention here. Besides, you know them yourself. Without bothering me, you know them. You can say it better than I.

14

[REDACTED]

[REDACTED]

SPEAKER: KANTANO HABIMANA: This is radio RTLM broadcasting from Kigali. The friendly Radio. So, you heard the Inkotanyi Rutaremara. The Deputy of Inkotanyi, Tito Rutaremara. He was trying to answers my questions. He was of course answering in the Inkotanyi way. I hope that he now understood that even the Inkotanyi can speak on our radio. We do not want anybody to be silenced. Even the Inkotanyi can speak on our radio. Rwandan music, though it is an Inkotanyi music can be played when it has a good rhythm and vehiculate an important message.

So, those who think that our radio station sets people at odds with others will be amazed. You will find out that you were wrong. At the end, it will prove to be the mediator of people. It is that kind of radio that does not keep any rancor. Even its journalists do not have any ill feelings. So, the truth is said in jokes. It is not a radio to creates tension as it is believed to.

Those who believes that it "heats" up heads are those who lost their heads. They cannot keep on telling lies. Let me read your announcements:

Music.]

END OF SIDE A.]

K0198107

[SIDE B:]

[Music.]

[The rest of the cassette is inaudible: the music played is louder than the journalists' voice] [Talking about the aborted swearing in ceremony]

SPEAKER: KANTANO: ...there are people who wants some posts because of their only profit. Saying that they did not take the oath is [inaudible]. Anyway this proves, the dictatorship of political leaders over people. Because they say: "If I go alone and am sworn in, I might be ostracized from the party" and that would be my end. How can a person be chased from his party because of his decision to be sworn in? He would have become a member of parliament, that is all. They would wait two years to chase him away, anyway. In the meantime, things would have improved. This shows a heavy hand on behalf of political leaders over their members. All those who were candidates to the deputyship, someone may wish to be sworn in and start his job, but they forbid him to do it. [28.8] They start giving him hard time. They start threatening him. You would see leaders trying to hide candidates inside bars to make sure than nobody is going to escape and take the oath. You would find them guarded like sheep. That is a pity. They pretext that this is a transitional period. What is transition? Everybody can go and take the oath. Why not? Someone can do it so far and become Deputy. He can earn this "transitional salary!" But, please, do not tell lies to the population that you like peace [inaudible]. If you are sworn in, the population would blame you anyway. I wonder if those who will be candidate in the future will be elected. I heard of a certain Vinqueur from PSD Gisenyi. Besides, he has got a French name. It cannot be read by peasants. So, saying again that they like peace are those who took the oath the ones who do not like peace? Tell me, you political leaders, until when will you tell lies to the population? I am a journalist. I just say what I notice. Nobody has to blame me.

16

[REDACTED]

Critic RPF/RPA
Anti-Tutsi
Rhetoric

As for the Inkotanyi, I spent the night with them over there in CND. I left at 22 hours. They very well took care of me. I tell you how it happened: Bizimungu Pasteur, together with Mazimpaka Patrick, the Vice-President of their association called [RPF], a calm and wise Tutsi, he was together with Bizimungu Pasteur. It is a man who... when he speaks, I think people who did not see him in Arusha, were afraid yesterday. You have to be acquainted with this future Minister of Interior. You have to know him well. He speaks with jerky movements of his chair. You would be afraid if you see him for the first time. However, that apart from his jumping movements, he is said to be goodhearted. Let wait and see. Our eyes are born on him.

Then, he had convened a press conference trying to give explanation the reasons why RPF did not take the oath. In fact, we journalists are acquainted with this kind of matters. You put him a question; instead of answering you, he says something quite different. In a while, I let you hear how he shouted at a journalist then, meanwhile, as the conference had taken place in a zone under the control of the Inkotanyi there is no UNAMIR troops there..

END OF TAPE.

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AUDIO TITLE rev: 5/15/98

045 • RTLM**Synopsis**

The tape contains Kantano's account of his visit with the RPF at the CND. He lists a series of RPF dignitaries alternately poking fun at them and accusing them of wanting to obtain power. It also contains an interview with Deputy Rutaremara of the RPF. Kantano casts the interview as an example of the Inkotanyi way of thinking.

Analyst Comments

Much of side B is inaudible -- The tape is fairly light and humorous in tone. Kantano pokes fun at most of the RPF leadership with stereotypical comments about Tutsis.

Broadcast Format

• MONOLOGUE • DIALOGUE •
INTERVIEW

Broadcast Journalist

• KANTANO HABIMANA

Directors & Others

OTHER: TITO RUTAREMARA,
RPF DEPUTY

Transcript Themes

• CRITICISM OF RPF / RPA • TARGETING OF INDIVIDUAL • ANTI-TUTSI SLURS • ANTI-TUTSI RHETORIC
• ATROCITIES JUSTIFIED • ALLEGED TUTSI ATROCITIES • GEOGRAPHICAL LOCATIONS

Translator MUKAKIGELI

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